

AGENDA



- Committee - **CABINET**
- Date & Time - Tuesday, 28 March 2017 at 10.00 am
- Venue - Council Chamber, Council Offices, Priory Road, Spalding

Membership of the Cabinet:

Councillors: G A Porter (Leader), C N Worth (Deputy Leader), M G Chandler (Deputy Leader), A Casson, P E Coupland, R Gambba-Jones, C J Lawton, S-A Slade, G J Taylor, C N Johnson (Cabinet Support Member), E J Sneath (Cabinet Support Member), B Alcock (Chairman, Performance Monitoring Panel) (Advisory Member), G R Aley (Chairman, Governance and Audit Committee) (Advisory Member), A M Newton (Independent Group Leader) (Advisory Member) and A R Woolf (Chairman, Policy Development Panel) (Advisory Member)

No substitutions permitted. Quorum 3.

Note: Cabinet reports may be referred to Council or Scrutiny Panels. They should therefore be kept for future reference during the current committee cycle.

Persons attending the meeting are requested to turn mobile telephones to silent mode

Democratic Services
Council Offices, Priory Road
Spalding, Lincs PE11 2XE

Date: 20 March 2017

Please ask for Democratic Services: Telephone 01775 764626
e-mail: demservices@sholland.gov.uk

AGENDA

1. Apologies for absence
2. Minutes (Pages 1 - 8)
To sign as a correct record the minutes of the meeting of the Cabinet held on 14 February 2017 (copy enclosed).
3. Declarations of Interest
(Where a Councillor has a Disclosable Pecuniary Interest the Councillor must declare the interest to the meeting and leave the room without participating in any discussion or making a statement on the item, except where a Councillor is permitted to remain as a result of a grant of dispensation.)
4. Questions raised by the public under the Council's Constitution (Standing Orders).
5. To consider any matters which have been subject to call-in.
6. To consider matters arising from the Policy Development and Performance Monitoring Panels in accordance with the Overview and Scrutiny Procedure or the Budget and Policy Framework Procedure Rules.
 - a) Final Reports of the Reduction in Printing and Postage Task Group (Pages 9 - 60)
To report on the recommendations of the Policy Development Panel on work undertaken by the Reduction in Printing and Postage Task Group (report of the Reduction in Printing and Postage Task Group enclosed).
7. Surfleet Neighbourhood Plan (Pages 61 - 66)
For members to formally designate the Surfleet Neighbourhood Plan Area (report of the Portfolio Holder for Growth and Commercialisation and the Executive Director Commercialisation (S151 Officer) enclosed).
8. Any other items which the Leader decides are urgent. -

Note:
 - (i) No other business is permitted unless by reason of special circumstances, which shall be specified in the Minutes, the Leader is of the opinion that the item(s) should be considered as a matter of urgency.
 - (ii) Any urgent item of business that is a key decision must be dealt with in accordance with the Constitution's Access to Information Procedure Rules.