## **AGENDA**



Committee - PLANNING COMMITTEE

Date & Time - Wednesday, 10 January 2018 at 6.30 pm

Venue - Council Chamber, Council Offices, Priory Road,

**Spalding** 

## **Membership of the Planning Committee:**

Councillors: B Alcock, D Ashby, J Avery (Vice-Chairman), C J T H Brewis, P E Coupland, H Drury, L J Eldridge, R Gambba-Jones (Chairman), R Grocock, C J Lawton, J L Reynolds, M D Seymour, A C Tennant, J Tyrrell and P A Williams

## **Substitute Members of the Planning Committee**

Any member may sit on the pool of substitutes for the Planning Committee provided they receive training every 12 months as approved by the Council (minute 290(c)/05 refers). Substitutions are for individual meetings only.

Persons attending the meeting are requested to turn their mobile telephones to silent mode

Democratic Services Council Offices, Priory Road Spalding, Lincs PE11 2XE

Date: 2 January 2018

## <u>A G E N D A</u>

1.	Apologies for absence.	
2.	Minutes - To sign as a correct record the minutes of the meeting held on 6 December 2017 (copy enclosed).	(Pages 1 - 6)
3.	Declaration of Interests (Where a Councillor has a Disclosable Pecuniary Interest the Councillor must declare the interest to the meeting and leave the room without participating in any discussion or making a statement on the item, except where a Councillor is permitted to remain as a result of a grant of dispensation.)	
4.	Questions asked under the Council's Constitution (Standing Orders).	
5.	H23-0440-17 – Full application for use of land for siting of mobile home at Eccles Place, Hurdletree Bank, Cranesgate North (report of the Development Manager enclosed).	(Pages 7 - 14)
6.	H03-0161-17 - Outline planning application with all matters reserved for erection of up to 120 dwellings and a village hall at Home Farm, Deeping St Nicholas, Spalding (report of the Development Manager enclosed).	(Pages 15 - 32
7.	H14-0549-17 - Outline application for residential development of 40 dwellings with access from Surfleet Road, at South: Green Lane/West: Surfleet Road, Pinchbeck, Spalding (report of the Development Manager enclosed).	(Pages 33 - 48
8.	H16-0621-17 - Outline application for residential development of 9 x 1.5 storey houses at land east: South Drove off Littleworth Drove, Lucks Bridge, Spalding (report of the Development Manager enclosed).	(Pages 49 - 62
9.	H05-0871-17 - Full application for demolition of existing site and proposed residential development and associated works (9 dwellings) at Fleet Garden Centre, Fleet Road, Fleet (report of the Development Manager enclosed).	(Pages 63 - 70
10.	H15-1039-17 - Outline application for residential development of up to 34 dwellings – resubmission of H15-0289-17 – at land off St Margarets, Quadring, Spalding (report of the Development Manager enclosed).	(Pages 71 - 84
11.	H16-1049-17 - Full application for second floor rear extension at 48 Cross Street, Spalding (report of the Development Manager enclosed).	(Pages 85 - 88

12.	H16-1044-17 - Full application for two-storey extension with solar panels to existing roof at 36 Spring Gardens, Spalding (report of the Development Manager enclosed).	(Pages 89 - 94)
13.	H16-1083-17 - Full application for a single-storey rear extension to create wheelchair accessible bedroom, wetroom and living space at 89 Hereward Road, Spalding (report of the Development Manager enclosed).	(Pages 95 - 100)
14.	H04-1085-17 - Full application for a single-storey side extension to create wheelchair accessible wetroom at 15 Ash Court, Donington, Spalding (report of the Development Manager enclosed).	(Pages 101 - 106)
15.	H14-1084-17 - Full application for a single-storey rear extension to create wheelchair accessible bedroom and wetroom at 22 Milestone Lane, Pinchbeck, Spalding (report of the Development Manager enclosed).	(Pages 107 - 112)
16.	Planning Appeals - To provide an update on recent Appeal Decisions (report of the Development Manager enclosed).	(Pages 113 - 116)
17.	Planning Updates.	

Note: N

18.

No other business is permitted unless by reason of special circumstances, which shall be specified in the minutes, the Chairman is of the opinion that the item(s) should be considered as a matter of urgency.

Any other items which the Chairman decides are urgent. -