

# Agenda



South East Lincolnshire  
Joint Strategic Planning Committee

Monday, 17 June 2024

## Notice of meeting of the South East Lincolnshire Joint Strategic Planning Committee

Dear Councillor

You are invited to attend a meeting of the South East Lincolnshire Joint Strategic Planning Committee  
on **Monday, 1st July, 2024 at 10.00 am**  
in the Council Offices, Priory Road, Spalding

### Membership:

Boston Borough Council: Councillors Peter Bedford, David Middleton, David Scoot and Fleetwood.  
(Substitutes: Councillors Alison Austin, John Baxter and Anne Dorrian.)

Lincolnshire County Council: Councillors .  
(Substitutes: Councillors .)

South Holland District Council: Councillors T A Carter, R A Gibson, B Alcock, J Avery and H J W Bingham.  
(Substitutes: Councillors A C Beal, S Hutchinson and A R Woolf.)

**Substitutions** – Substitute members will have full voting rights for individual meetings only; and Substitute members allowed to attend all meetings of the South East Lincolnshire Joint Strategic Planning Committee to contribute but not vote.

**Terms of Reference** – The preparation, submission, adoption, monitoring and revision of joint local development documents identified in a joint local development scheme; and the preparation, submission, adoption, monitoring and revision of a joint local development scheme, in respect of those documents.

**A voting member who is unable to attend any meeting of the Joint Committee shall inform the Chair of the Joint Committee in writing as soon as practicable and in any event not later than 24 hours before the meeting is due to take place.**

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## **Agenda**

**1. Apologies for Absence.**

**2. Declaration of Interests.**

(Where a Councillor has a Disclosable Pecuniary Interest the Councillor must declare the interest to the meeting and leave the room without participating in any discussion or making a statement on the item, except where a Councillor is permitted to remain as a result of a grant of dispensation.)

**3. Minutes**

To sign as a correct record the notes of the meeting of the South East Lincolnshire Joint Strategic Planning Committee meeting held on \_\_\_\_\_ (copy enclosed).

**4. Any other items which the Chairman decides are urgent.**

Note: No other business is permitted unless by reason of special circumstances, which shall be specified in the minutes, the Chairman is of the opinion that the item(s) should be considered as a matter of urgency.

**Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

**Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01775 764454.