

Minutes of a meeting of the **PLANNING COMMITTEE** held in the Function Room, South Holland Centre, Market Place, Spalding, Lincolnshire, PE11 1SS, on Wednesday, 6 October 2021 at 6.30 pm.

**PRESENT**

J Avery (Chairman)  
R Gambba-Jones (Vice-Chairman)

A C Beal  
H J W Bingham

P E Coupland  
P A Redgate

G T D Rudkin  
A R Woolf

In Attendance: The Head of Planning, the Development Manager, the Senior Planning Lawyer, the Democratic Services Assistant, the Democratic Services Officer and the Lead Electoral Services Officer.

**23. APOLOGIES FOR ABSENCE.**

Apologies for absence had been received from Councillor Tyrrell.

The Planning Solicitor reported that notification had been received of the following substitutions for this meeting only:

- Councillor A Casson was replacing Councillor M Seymour
- Councillor E Sneath was replacing Councillor C Lawton
- Councillor N Pepper was replacing Councillor R Grocock
- Councillor A Newton was replacing Councillor C Brewis
- Councillor R Gibson was replacing Councillor A Tennant
- Councillor S Walsh was replacing Councillor B Alcock

**24. MINUTES**

Consideration was given to the minutes of the meeting held on 1 September 2021.

**AGREED:**

That the minutes be signed as a correct record.

**25. DECLARATION OF INTERESTS.**

There were none.

**26. QUESTIONS ASKED UNDER THE COUNCIL'S CONSTITUTION (STANDING ORDERS).**

There were none.

**27. H05-0670-20**

**Planning No. and Applicant**

**Proposal**

**PLANNING COMMITTEE - 6 October 2021**

H05-0670-20 Kaplan Property Group

Reserved Matters application for Residential Development – 55 dwellings including demolition of existing house- outline approval H05-1183-16

Consideration was given to the report of the Development Manager upon which the above application was to be determined, including his recommendations, copies of which had previously been circulated to all members.

Members debated the matter and fully explored the details of the application in light of prevailing policies and guidance. The debate was not repeated here as Planning Committee meetings were webcast and could be viewed in full at [www.sholland.gov.uk](http://www.sholland.gov.uk) for a limited period of time following which the recording could be made available by request, in line with the Democratic Services Privacy Notice.

**AGREED:**

That the permission be granted subject to the conditions listed at Section 9.0 of the report.

*(Moved by Councillor Gambba-Jones and Seconded by Councillor Avery)*

Oral representations were received in respect of the above application in accordance with the Council's scheme of public speaking at Planning Committee meetings:

**Supporter:** Michael Gisborne – Kaplan Property Group (Applicant)

**Objector:** David Temple (Resident)

28. **H01-0232-20**

**Planning No. and Applicant**

H01-0232-20 Miss D Jacques

**Proposal**

Full application for siting of portacabin for storage, static caravan and temporary chicken shed – retrospective at Drain Bank North, Cowbit, Spalding

Consideration was given to the report of the Development Manager upon which the above application was to be determined, including his recommendations, copies of which had previously been circulated to all members.

Members debated the matter and fully explored the details of the application in light of prevailing policies and guidance. The debate was not repeated here as Planning Committee meetings were webcast and could be viewed in full at [www.sholland.gov.uk](http://www.sholland.gov.uk) for a limited period of time following which the recording could be made available by request, in line with the Democratic Services Privacy Notice.

Councillor Casson spoke on this item as a Ward Member and therefore did not vote.

**PLANNING COMMITTEE - 6 October 2021**

**AGREED:**

That the permission be granted subject to the conditions listed at Section 9.0 of the report.

*(Moved by Councillor Gambba-Jones and Seconded by Councillor Pepper)*

29. **APPEALS**

Consideration was given to the report of the Development Manager which provided an update on recent appeals decisions.

**AGREED:**

That the report be noted

30. **PLANNING UPDATES.**

There were none.

31. **ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT.**

There were none.

(The meeting ended at 7.37 pm)

(End of minutes)